UNOFFICIAL COPY

FOR THE **PROTECTION OF THE** OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0713410080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/14/2007 01:38 PM Pg: 1 of 2

Loan No. 1231352272

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CCNVTY, and QUIT CLAIM unto DEBORAH JEFFRIES AND JOSHUA PORTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 22, 2006, and recorded on July 17, 2006, in Volume/Book Page Document 061981 1591 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 29102320140000

LOT 25 IN BLOCK 7 IN CALUMET SIBLEY CENTER FILST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO A PLAT RECORDED JUNE 16, 1926 AS DOCUMENT 9310935 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaning.

Address(es) of premises: 14933 LANGLEY AVE, DOLTON, IL, 60419

Witness my hand and seal 04/27/07.

JPMORGAN CHASE BANK, N.A.

DONNA ACRE

ice President



IL00.DOC 01/2007

0713410080 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/27/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Loan No: 1381352272

County of: COOK Coot County Clart's Office Investor No: 529

Prepared by: EUGENE CAMPBELU Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



