

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0713410097 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2007 01:40 PM Pg: 1 of 3

Loan No. 1621452026

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH J PULCIANI AND JODIE PULCIANI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of March 16, 2005, and recorded on March 24, 2005, in Volume/Book Page Document 0508342135 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19073090320000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5243 S NOTTINGHAM AVE, CHICAGO, IL, 60638-0000

Witness my hand and seal 04/26/07.

JPMORGAN CHASE BANK, N.A.

MONICA R GOULBERSON
Vice President



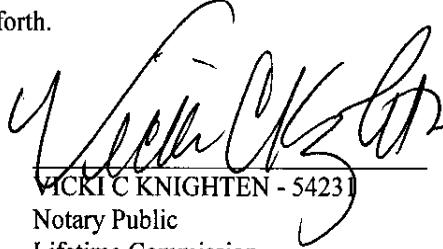
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA R COULBERSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/26/07.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: WANDA SMITH
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621452026
County of: COOK
Investor No: 529
Investor Category:
Investor Loan No: 101691815

Property of Cook County Clerk's Office



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THE NORTH 60 FEET OF LOT 7 IN BLOCK 37 IN BARTLETT'S THIRD
ADDITION TO BARTLETT HIGHLANDS IN THE SOUTH WEST 1/4 OF SECTION
7 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS.

1621952026

Property of Cook County Clerk's Office