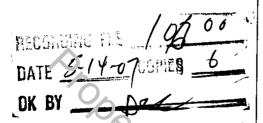
This instrument was prepared by and after recording mail to:
Herbert A. Kessel
BEERMANN SWERDLOVE LLP
161 North Clark Street, #2600
Chicago, Illinois 60601-3221
(312) 621-9700





Doc#: 0713415082 Fee: \$106.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/14/2007 12:59 PM Pg: 1 of 17

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 740 FULTON CONDOMINIUM ASSOCIATION

This Second Amendment to that certain Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 740 Fulton Condominium Association, Chicago, Illinois, recorded with the Recorder of Deeds of Cook County, Illinois on March 13, 2007 as Document No. 0707215073, as amended (the "Declaration"), is executed by 740 Fulton L.L.C., an Illinois limited liability company, (hereinafter referred to as "Declarant").

WITNESSETH

WHEREAS, the real estate described in the First Recital to the Declaration, which by this reference is made a part hereof, located in the County of Cook and State of Illinois (the "Submitted Parcel") has been submitted to the Condominium Property Act of the State of Illinois, as amended (the "Act") pursuant to the Declaration; and

WHEREAS, pursuant to the Act, in Article 12 of the Declaration, the Declarant reserved the right from time to time to annex and add to the Submitted Parcel, and thereby add to the plan of condominium ownership created by the Declaration; and

WHEREAS, the Declarant, pursuant to Article 12 of the Declaration, desires to annex and add to the Property (as defined in the Declaration), and to the plan of condominium ownership, and submit to the Act the additional condominium Units identified on Schedule 1 attached hereto (collectively, the "Additional Parcel"), such Units being identified as such, depicted and legally described in Exhibit "A" attached hereto and by this reference made a part hereof, the street address and Permanent Real Estate Number of the Additional Parcel being as set forth therein; and

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WHEREAS, the Additional Parcel is a portion of the Future Development Parcel in the Declaration as described in Exhibit "C" thereto; and

WHEREAS, the Declarant desires to amend the Declaration as it relates to the Plat of Survey (Exhibit "A" thereto) and to the percentage of ownership interest in the common elements for condominium units (Exhibit "B" thereto); and

WHEREAS, pursuant to Section 14.13 of the Declaration, Declarant reserved the right to correct certain clerical errors in the Declaration and exhibits, and Declarant desires to correct certain clerical errors in Exhibit "A".

NOW, TFIEREFORE, the Declarant, as the holder of legal title to the Additional Parcel, for the purposes above set forth, hereby declares that the Declaration is amended as follows:

- 1. The Additional Parcel is hereby annexed to the Submitted Parcel and, together with all improvements and structures now or hereafter erected, constructed or contained thereon or therein, is submitted to the Act.
- 2. Exhibit "A" of the Declaration, "Plat of Survey", is hereby amended by deleting, in their entirety, pages 1, 2, 3, 4, 6, 6, 12 and 13, and substituting, in their place, the pages on Exhibit "A" attached hereto and by this reference made a part hereof.
- 3. Exhibit "B" of the Declaration, "Percentage of Ownership Interest in the Common Elements", is deleted and an amended Exhibit "B" attached hereto and by this reference made a part hereof, is submitted in lieu thereof.
- 4. All the unit owners and mortgage holders, by the Declarant, hereby consent to this Second Amendment to the Declaration pursuant to the powers set forth in Article 12 and Section 14.13 of the Declaration.
- 5. Except as herein specifically amended, the Declaration is ratified and confirmed. In the event of any inconsistency between this Second Amendment and the Declaration, this Second Amendment shall control.

[NO FURTHER TEXT ON THIS PAGE, SIGNATURE PAGE FOLLOWS]

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	REOF, 740 Fulton L.L.C., an Illinois limited liability be signed to this instrument this / day of
MAy 2007.	· · ·
/	
	740 Fulton L.L.C., an Illinois limited liability company
	By: Thrush Fulton, Inc., an Illinois corporation, Its Managing Member
0000	Its PRESIDENT
STATE OF ILLINOIS)	
COUNTY OF COOK	SS
State aforesaid, do hereby certify the President of Thrush Fulton	hat <u>Davit L. Chase</u> , as n, Inc., ar Illinois corporation, as Managing Member aited liability company, personally known to me to be
and delivered the said instrument as	subscribed to the foregoing instrument as such this day in person and acknowledged that $\underline{A} \in S$ signed so $\underline{A} \subseteq S$ own free and voluntary act, and as the free and the uses and purposes herein set forth.
Given under my 7 7007.	hand and Notarial Seal this 14 day of
/ /	Elphie Lower
	Notary Public
My Commission Expires:	"OFFICIAL SEAL" Elizabeth L. O'Loughlin Notary Public, State of Illinois My Commission Expires August 13, 2007

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EXHIBIT A

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 740 FULTON CONDOMINIUM ASSOCIATION

> **LEGAL DESCRIPTION** ADDITIONAL PARCEL

Property of Cook County Clark's Office

Common Address:

PIN: 17-09-307-010-0000

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EXHIBIT B TO

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 740 FULTON CONDOMINIUM ASSOCIATION

PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

	% INTEREST IN		
	<u>UNIT NO.</u>	COMMON ELEMENTS	
	501	1 220/	
	501	1.32%	
	502	1.23%	
	503	0.89%	
	504	0.50%	
	503	1.06%	
	506	0.56%	
	507	1.13%	
	508	0.56%	
	509	1.03%	
	510	0.88%	
	511	0.82%	
;	509 510 511 512 513	0.50%	
:	513	1.28%	
	514	1.19%	
		0/,	
	601	1.3/7	
	602	1.26%	
	603	0.90%	
	604	0.50%	
	605	1.08%	
	606	0.56%	
	607	1.14%	
	608	0.56%	
	609	1.04%	
(610	0.90%	
(511	0.83%	
(512	0.90% 0.50% 1.08% 0.56% 1.14% 0.56% 1.04% 0.90% 0.83% 0.50% 1.30%	
(513	1.30%	
(514	1.21%	

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	% INTEREST IN
<u>UNIT NO.</u>	COMMON ELEMENTS

<u>UNIT NO.</u>	<u>COMMON ELEMENTS</u>
701	1.36%
702	1.28%
703	0.92%
704	0.50%
705	1.10%
706	0.56%
707	1.16%
708	0.56%
709	1.06%
710	0.91%
711	0.84%
712	0.50%
71.	1.32%
714	1.23%
801	1.39%
802	1.30%
803	0.93%
804	0.50%
805	0.3076
806	1.12%
800 807	1.39% 1.30% 0.93% 0.50% 1.12% 0.56% 1.18% 0.56%
807 808	1.18%
800	0.56%
809	1.08%
810	0.03%
811	0.36%
812	0.50%
813	1.34%
814	1.34% 1.25% 1.44% 1.36%
001	1.440/
901	1.44%
902	
903	0.3070
904	0.50% 1.14%
905	1.14%
906	0.56%
907	1.20%
908	0.56%
909	1.10%
910	0.94%
911	0.87%
912	0.50%
913	1.40%
914	1.31%

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% INTEREST IN

	% INTEREST IN
<u>UNIT NO.</u>	COMMON ELEMENTS
1001	1.47%
1001	1.38%
1002	0.96%
1003	0.84%
1004	1.15%
1005	0.94%
1007	1.22%
1007	1.01%
1008	1.11%
1010	0.97%
1010	
1011	0.89%
	0.86%
1013	1.43%
1014	1.33%
1101	1.49%
1102	1.40%
1103	0.98%
1104	0.85%
1105	1.17%
1106	0.97%
1107	1.24%
1108	1.40% 0.98% 0.85% 1.17% 0.97% 1.24% 1.03% 1.13%
1109	
1110	0.97%
1111	0.00%
1112	0.67° s
1113	1.45%
1114	1.36%
B-03	0.08%
B-09	0.08%
B-15	0.08%
B-16	0.08%
B-17	0.08%
B-19	0.08%
B-21	0.08%
B-22	1.45% 1.36% 0.08% 0.08% 0.08% 0.08% 0.08% 0.08% 0.08% 0.08% 0.08% 0.08% 0.08%
B-27	0.08%
1-02	0.08%
1-03	0.0070
1-05	0.08%
1-06	0.08%
1-09	0.08%
2-27	0.08%
3-24	0.08%
3-31 4-09	0.08%
	0.08%
4-28 4-29	0.08%
	0.08%
4-30	0.08%

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UNIT NO.

% INTEREST IN COMMON ELEMENTS

 4-32
 0.08%

 4-34
 0.08%

 4-35
 0.08%

TOTAL:

100.00%

Property of Cook County Clark's Office

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SCHEDULE 1

TO

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 740 FULTON CONDOMINIUM ASSOCIATION ADDITIONAL PARCEL UNITS

UNITS 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113 and 1114, ALL LOCATED IN THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

10TH and 11H FLOORS:

THAT PART LOGS 15, 16, 17 AND THE WEST 1 FOOT 2 7/8 INCHES OF THE NORTH 99 FEET 10 7/8 INCHES OF LOT 18 IN BLOCK 61 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN.

ALSO TOGETHER WITH

ALL THAT PART OF VACATED WEST WAYMAN AVENUE LYING NORTH OF AND ADJOINING LOTS 15, 16, 17 AND THE WEST 1 FOOT 2 7/8 INCHES OF LOT 18 AND LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 1 FOOT 2 7/8 INCHES OF LOT 18, ALL IN BLOCK 61 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +142.60 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +119.32 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

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ATTACHED TO

6.14 CONTRACTOR OCUMENT

SEE PLAT INDEX