## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0713415095 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/14/2007 01:16 PM Pg: 1 of 3

Loan No. 1583833566

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATI AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her man er mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBOKALL. SCHREIBER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what oever they may have acquired in, through or by a certain Mortgage, bearing the date of May 2, 2003, and recorded on May 14, 2003, in Volume/Book Page Document 0313433186 in the Recorder's Office of COOK County, on the premises the ein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17164020501025 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 701 S WELLS ST #1105, CHICAGO, IL, 60605-0000

Witness my hand and seal 04/24/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANUAL TAN MORTGAGE CORPORATION

Sharøn Nguyen Vice President Season Se

IL00.DOC 01/2007

0713415095 Page: 2 of 3

# **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Nguyen, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/24/07.

VICKI C KNIGHTÉN - 5423

Notary Public

Lifetime Commission

Loan No: 1583839566

County of: COOK

Prepared by: SHONICA DIX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



0713415095 Page: 3 of 3

### **UNOFFICIAL COPY**

### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNITS 1105 AND P101 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020485424, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS EASEMENTS RECORDED AS DOCUMENT 0020484523.

Permanent Index #'s: 17-10-102-016 vol. 511

Property Address: 701 South Wells, Unit 1105, Chicago, Illinois 60607