

UNOFFICIAL COPY



0713415027

Loan Number: 6193821136 133

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Doc#: 0713415027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2007 09:32 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Eun Sik Cha

40 Prairie Park Dr 3
Wheeling, IL 60090

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Eun Sik Cha, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/06/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/21/2006 of records, Auditor's File No./Document No. 0623334025. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 40 Prairie Park Dr., #3, Wheeling, IL 60090, PIN: 03-02-100-054-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 04/20/2007.

Bank of America, N.A.

By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 04/20/2007 by Debna R. Hunt, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public Commission Expires:

DIXIE L PRANKERD
Notary Public
Davidson County, NC
My Commission Expires April 16, 2011

Prepared by: Jamie Griffin
Bank of America
4161 Piedmont Pkwy., Greensboro, NC 27410

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER (S) 2-302 AND P-2-17 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-17, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

6193821136

Property of Cook County Clerk's Office