

UNOFFICIAL COPY



0713415100

Doc#: 0713415100 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/14/2007 01:28 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1101818
PIN No. 14082080361003



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 5327 N WINTHROP AVE, #2S, CHICAGO, IL 60640
Recorded in Volume _____ at Page _____,
Instrument No. 0413511015, Parcel ID No. 14082080361003
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: C. MARK MASSULLO, AN UNMARRIED MAN

J=OS8071505RE.024631
(RIL1)

MIN 100162500011018182 MERS PHONE: 1-888-679-6377
Page 1 of 2

SL
JL
100-
1011

UNOFFICIAL COPY

Loan No. 1101818

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 30, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARK HATFIELD
SERVICE PROVIDER

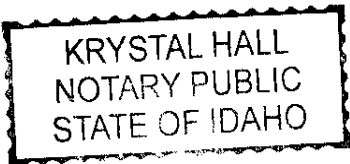
Property of COOK COUNTY Notary Public's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this APRIL 30, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARK HATFIELD and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

UNOFFICIAL COPY



Chicago Title Insurance Company

051101818
05307150522

LOAN

SCHEDULE A (continued)

Policy Number: 721072089980

File Number: IL0400659

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2-S IN THE ALEXANDER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 1991 AS DOCUMENT 91040723 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE 3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91040723.

PIN: 14-08-208-036-1003

This policy is valid only if Schedule B is attached.

Proprietary Cook County Clerk's Office