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Doc#: 0713415102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/14/2007 01:29 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1867503 PIN No. 17-23-414-006-000 300 CO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Frust, forever 750/1/c discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:1910 S STATE ST, #434, CHICAGO, IL 60616 Recorded in Volume at Page 17-21-414-006-000 Parcel ID No. Instrument No. 0430135074 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: KATHLEEN CHEE, UNMARRIED WOMAN AND CHONG K LIM, AN UNMARRIED MAN

J=0S8071505RE.024634 (RIL1)

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Loan No.

IN LITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 30, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARK HATFIELD SERVICE PROVIDER	
STATE OF IDAHO)	
COUNTY OF BONNEVILLE	
On this APRIL 30, 2007 , before me, the undersigned, a Notary	
Public in said State, personally appeared MARK HATFIELD and , personally known to me (or proved to	-
me on the basis of satisfactory evidence) to be the persons who exe-	
cuted the within instrument as SERVICE PROVIDER and	
respectively, on behalf of	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.	
G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.	la
WITNESS My hand and official seal.	
KRYSTAL HALL NOTARY PUBLIC KRYSTAL HALL (COMMISSION EXP. 11:14-2011)	

J=058071505RE.024634 (RIL2)

STATE OF IDAHO

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NOTARY PUBLIC

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. STREET ADDRESS: 1910 S. STATE STREET #434

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-21-414-006-0000

UNIT 434

03 1867503 03 8071505 RE

LEGAL DESCRIPTION:

UNIT NUMBER 434 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NJ. MEER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS.