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Doc#: 0713434009 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

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5000049683

Prepared By: BARBARA LICON P.O. BOX 14242 CA 92863 ORANGE, (714) 283-6579

RECORD FIRST

SSIGNMENT OF MORTGAGE

200500586

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

175 N. RIVERVIEW DRIVE, ANAHEIM, SA. 92808

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated October 15, 2002 NAFEES ABOUL RAZAAQ, AN UNMARIED MAN

Deutsche Bank National Trust Company, as Trustee, without Recourse Litton Loan

Servicing LP, its Attorney in Fact. (herein "Assignee"),

4828 Loop Central Drive HOUSTON, Texas 77081

, made and executed by

to and in favor of FREMONT INVESTMENT & LOAN COOK property situated in

County, State of mirrors.

upon the following described

Parcel ID#: 2025406012

CHICAGO, IL 60649 Property Address: 7515 S CRANDON

such Mortgage having been given to secure payment of Five Thousand and No/100 -5,000.00

Rec. on 11-6-02 which Mortgage is of record in Book, Volume, or Liber No. 2994

(Include the Original Principal Amount)

, at page

0322

(or as No. County,

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

995(IL) (0109).01

Amende

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VMP MORTGAGE FORMS

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOV 2 1 2002 FREMONT INVESTMENT & LOAN (Assignor) Witness By: (Signature) STEVEN/K. PATTON GASKI Witness VICE PRESIDENT Sony or Coot County Clark's Office Attest

995(IL) (0109).01

Seal:

0713434009 Page: 3 of 4

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LOAN NUMBER:

5000049683

State of California County of Orange

before me.

DINA V. LAZO , Notary Public, personally appeared

STEVEN K. PATTON

XX personally known to rne -ORproved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same ir. h.s/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument

H County Clerk's Office Commission # 1350039 Notary Public - Colifornia 💈 Orange County Ay Comm. Biolists Aug 27, 2

(Notary Seal)

WITNESS my frand and official seal

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200500586 193127DT1 607 IL

LOT 30 IN BOYD AND HALL'S SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT OF .

NTOWN
AMERIDIA

OF COLUMN
COLUM PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.