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POWER OF ATTORNEY

Doc#: 0713435248 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/14/2007 10:24 AM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER #_____

KNOW ALL MEN BY THESE PRESENTS

THAT, RASUL CLARK, OF THE City of Robbins, in the State of Illinois, has made, constituted, and appointed, and BY THESE PRESENTS do make, constitute, and appoint ANNETTE CLARK, of the Village of Robbins, County of Cook, and State of Illinois, true and lawful attorney for me and in my name, place, and stead to execute any and all documents necessary to effectuate the closing of: 13932 thru. 13938 Central Park, Robbins, IL, copy of said legal description attiched hereto as "Exhibit A", and made a part hereof; giving and granting unto ANNETTE CLARK, full power and authority to do and perform all and every act and thing whatsoever, requisited and necessary to be done in and about the premises, as fully, to all intents and purposes, as she migh, do or could do if personally present a the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that her said attorney or her substitute shall lawfully do or cause to be done by virtue hereof. This shall be construed as Illinois Statutory Short Form Power of Attorney for property law and contains the powers as defined in Section 3-4 of said Act.

IN TESTIMONY WHEREOF, I have nereunto set my hand and seal this <u>30</u> day of October, 2006

ss# <u>330-74-6977</u>

Witness:

Laute hogy

Prepared By:

Attorney Toya T. Harvey
3730 W. 176th Pl.

Country Club H. 11s, IL 60478
(708) 267-6770

Mail To o

Attorney Toya T. Harvey

3730 W. 176+h Pl.

Country Club Hills, IL 60478

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STATE OF ILLINOIS)SS COUNTY OF COOK)

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that RASUL CLARK, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed, and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal this day of October, 2006.

OFFICIAL SEAL REGINA M. BROPHY

December of the start Public

My Commission Expires: 2-8-c.

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LEGAL DESCRIPTION

Legal Description: LOTS 3, 4, 5, 6, 7 AND 8 IN BLOCK 2 IN GREENWOOD SUBDIVISION, BEING HENRY E. ROBBINS' FOURTH SUBDIVISION, A SUBDIVISION OF THAT PAR OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID SOUTHWEST 1/4 AT A POINT 12.92 CHAINS EAST OF THE WEST LINE OF THE EAST HALF OF SAID SOUTHWEST 1/4; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SOUTHWEST 1/4 23.74 CHAINS THENCE NORTH 42 DEGREES EAST 10.58 CHAINS TO EAST LINE OF SAID SOUTHWEST 1/4; THENCE NORTH ALONG EAST LINE OF SAID SOUTHWEST 1/4 15.81 CHAINS TO NORTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST ALONG SAID NORTH LINE OF SOUTHWEST 1/4 7.08 CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-92-308-033-0000 Vol. 0024 and 28-02-308-034-0000 Vol. 0024 and 28-02-308-035-0000 Vol. 0024 and 28-02-308-036-0000 Vol. 0024 and 28-02-308-037-0000 Vol. 0024 and 28-02-308-038-0000 Vol. 0024 Central Pa.

Cook Columnia Clarks Offica

Property Address: 13932-42 South Central Park Avenue, Robbins, Illinois 60472