

303 PK

# UNOFFICIAL COPY



PREPARED BY: ROBIN YBARRA  
CHICAGOLAND HOME MORTGAGE

Doc#: 0713435328 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2007 01:30 PM Pg: 1 of 1

1030 WEST HIGGINS RD., STE 101  
PARK RIDGE, ILLINOIS 60068  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

1030 WEST HIGGINS RD., STE 101  
PARK RIDGE, ILLINOIS 60068

NW6124341  
27033592

\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION  
ORGANIZED UNDER LAWS OF UNITED STATES,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANGELA M. FINNEY, UNMARRIED

and dated 05/08/07, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
1030 WEST HIGGINS RD., STE 101, PARK RIDGE, ILLINOIS 60068  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0713435327  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 39 IN POWELL'S SUBDIVISION OF LOT 21 IN SNOW ESTATE SUBDIVISION OF  
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN 13-25-220-023-0000

ALSO KNOWN AS: 2921 NORTH ROCKWELL STREET, CHICAGO, ILLINOIS 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On May 8th, 2007 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation,

NOTARY PUBLIC Cook COUNTY

My Commission Expires 2-27-11

DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Bob Ybarra

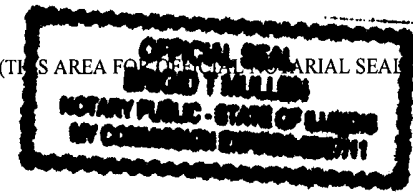
Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Buzell, M



NOTARY PUBLIC