

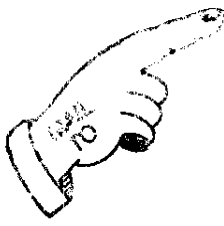
UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
EDDIE GWIN
4815 W POLK ST
CHICAGO, IL 60644



Doc#: 0713439014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2007 08:31 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1134032080 "GWIN" Lender ID: C20005/30114651 Cook, Illinois
MERS #: 100488910092681855 TOL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION holder of a certain mortgage, made and executed by EDDIE GWIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/12/2006 Recorded: 10/31/2006 as Instrument No.: 0630457160, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 25 In Block 3 In Frances P. Hopson's Subdivision Or Lots 13, 164 And 169 In School Trustee's Subdivision Of Section 16, Township 39 North, Range 13, East Of The Third Principal Meridian, In Cook County, Illinois.

Assessor's/Tax ID No. 16-16-409-033

Property Address: 4815 W POLK ST, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION
On April 25th, 2007

By: 
LILY CHIU, Assistant Secretary

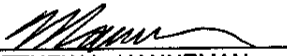
Handwritten notes:
SY
PA
SN
M.Y.
MRE

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On April 25th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office