

# UNOFFICIAL COPY



Doc#: 0713540013 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2007 09:15 AM Pg: 1 of 3

## TICOR TITLE

601014 113

### ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 19<sup>th</sup> day of April 2007

1. I, Meredith Leigh Marino, Individual hereby appoint: Mark Edison as, attorney in fact (my agent) to act for me in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short form Power of Attorney for Property Law" (including all amendments), but subject to any limitations or additions to the specified powers inserted below:

Matters relating to the Sale/Purchase/Mortgage of 1448 N Orleans Street Unit 2D  
Chicago Illinois 60610

(SEE ATTACHED LEGAL)

P.I.N. (SEE ATTACHED PIN)

2. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

\_\_\_\_\_

3. My Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or persons whom my agent may select but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

4. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

5. ( ) This power of attorney shall become effective on 5/3, 2007.

6. ( ) This power of attorney shall terminate on 5/10, 2007.

7. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and

BOX 15

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C.F.

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successively in the order named) as successor(s) to such agent:

For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

- 8. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.
- 9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent

Meredith Leigh Marino  
 Meredith Leigh Marino

Jain Jod  
 Witness

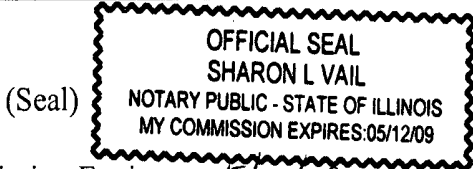
[Signature]  
 Witness

State of Illinois )  
 ) SS.  
 County of DuPage )

The undersigned, a notary public in and for the above county and state, certifies that Meredith Leigh Marino known to me to be the same person(s) whose name(s) is/are subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s))

Dated: 4/19/07

Sharon L Vail  
 Notary Public



Commission Expires: 5/12/09

THIS INSTRUMENT PREPARED BY and RETURN TO: Mark E. Edison, Attorney at Law, 350 N. Fairfield, Lombard, IL 60148

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000601014 OC

**STREET ADDRESS:** 1447 N. ORLEANS

UNIT 2D

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 17-04-200-089-1008

**LEGAL DESCRIPTION:**

UNITS 2D AND P13 IN THE CARRIAGE PARK LOFTS CONDOMINIUM, AS DELINETED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 49 ALSO THAT PART OF THE EAST 1/2 OF LOT 50 LYING NORTH OF THE SOUTH WALL OF AN EXISTING TALL 1 STORY BRICK BUILDING, SAID SOUTH WALL BEING A STRAIGHT LINE RUNNING FROM A POINT ON THE EAST LINE OF SAID LOT 50, 31.09 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASURED ON THE EAST LINE THEREOF, TO A POINT ON THE WEST LINE OF THE SAID EAST 1/2 OF LOT 50, 31.16 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASURED ON THE WEST LINE THEREOF, ALL IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, AND ALL OF LOTS 123, 124, 127 TO 134 INCLUSIVE AND 137 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 2000 AS DOCUMENT NUMBER 00755103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.