JNOFFICIAL COPY CERTIFICATE OF RELE

Doc#: 0713541112 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/15/2007 12:26 PM Pg: 1 of 2

Date: 04/23/07

Order Number:

1401

008379650

1. Name of mortgagor(s): MATTHEW FISCHER AND JAMIE GILE

2. Name of original mortgagee:

WELLS FARGO BANK NA

3. Name of mortgage servicer (if ary)

4. Mortgage recording:

Vol.:

or Document No.: 0626942008

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release i. ar. officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg. gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-18-300-045-1004

To Contion of the Continue of Common Address: 2343 WEST MONTROSE AVENUE, UNIT 301,

CHICAGO, ILLINOIS 60618

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

County of Cook
This Instrument was acknowledged before me on 4/23/0 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

DARYL MOON

1610 S. HALSTED UNTI C-1

CHICAGO, ILLINOIS 60608

CRTOFRLS 12/03 DGG

BOX 334 CTI

OFFICIAL SEAL AMY KERMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/26/08

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Legal Description:

UNIT NUMBER 301, G-2 AND G-3 IN 2343 WEST MONTROSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 134 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 OF THE W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 2004 AS DOCUMENT NUMBER 0415619079; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clerk's Office