UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

Doc#: 0713542197 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2007 02:12 PM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA Elizabeth S. Morano 4747 WEST IRVING PARK ROAD Chicago IL 60641

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL (0641

10 (5052

Loan Number: 20507201480393

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording informs uon are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>KEVIN O'CONNOR AND AND REA ZURRO O'CONNOR FKA ANDREA ZURRO.</u> <u>IIUSBAND AND WIFE</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0526322009

Date of Note. 0º/01/2005

Original Recording Date: 09/20/2005

Property Address: 3550 N MARSHFIELD AVE CHICAGO, JL 60657

Legal Description: PARCEL 1: UNIT 3550 OF THE SOUTH 21.0 F. ET OF THE NORTH 73.38 FEET OF LOT 1 IN BLOCK 2 J IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 BOTH INCLUSIVE IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE LAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THE VAST 25.0 FEET OF THE SOUTH 23.05 FEET OF LOT 1 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, BOTH INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF ZHE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: EASEMENT FOR THE NON EXCLUSIVE USE OF THE COMMON AREA AS SHOWN ON THE SURVEY ATTACHED TO THE BOOK DECLARATION AND SURVEY RECORDED AS DOCUMENT 97751997.

Pin #: 14-19-407-030-0000

County: Cook County, State of Illinois

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IN WITNESS WIIEREOF, the undersigned has caused this instrument to be executed on this date of 05/11/2007.

LASALLE BANK NA
== KayLynn Dalebout ==
By: KAYLYNN DALEBOUT
Title: VICE PRESIDENT LOAN
DOCUMENTATION

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State of UT City/County of LOGAN

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0713542197 Page: 2 of 2

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UNOFFICIAL COPY

This instrument was acknowledged before me on 05/11/2007 by KAYLYNN DALEBOUT, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Lyndi Smith ==

Notary Public: LYNDI SMITII My Commission Expires: 12/29/2010 Resides in: LOGAN