UNOFFICIAL COPY Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0713548165 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/15/2007 02:12 PM Pg: 1 of 3



## **SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:5303958549 "OBRIEN" Lender ID:370/001/0605544779 Cook, Illinois PIF: 04/26/2007 MERS #: 100175200003062697 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ELIZABETH OBRIEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING, in the County of Cook, and the State of Illinois, Dated: 08/23/2006 Recorded: 08/31/2006 in Book/Reel/Livar. N/A Page/Folio: N/A as Instrument No.: 0624335016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-303-010-0000, 17-22-303-011-0000, 17-29-303-030-0000

Property Address: 1600 S PRAIRIE AVE UNIT 1202, CHICAGO, IL 606 16

exec Control IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On May 1st, 2007

Jocelyn Tate, Lien Release Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF Florida COUNTY OF Duval

On May 1st, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expirés: / /



(This area for notarial seal)

Butler, .

COOK COUNTY CLERK'S OFFICE Prepared By: Anne ite Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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## **UNOFFICIAL COPY**



PARCEL 1: UNIT 1202 AND PARKING UNIT NO. P45 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE POINTE AT CENTRAL STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0613516110, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWILST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S57, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK & GUNTY, ILLINOIS.