

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507
Santa Ana, CA 92711

Loan Number: 0062884556 - 9701

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

8908687-999

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721



Doc#: 0713554003 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/15/2007 12:33 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

a certain Mortgage dated 09/29/04, made and executed by
BILJANA AVRAMOVA, A SINGLE PERSON

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **twenty-seven thousand nine hundred eighty and 00/100 (\$ 27,980.00)** which Mortgage is of record in Book *** 04 9541028**, Volume _____, or Liber No. _____, at page _____ (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/29/2004.

Ameritrust Mortgage Company

(Assignor)

By:



Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 09/29/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Brenda Marie Copeland

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UNIT NUMBER 2102 IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTEND EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25192636 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-05-211-023-1217

Commonly known as: 6171 N. SHERIDAN, UNIT 2102
CHICAGO, Illinois 60650