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Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Biljana Avramova 6171 N Sheridan Rd Apt 21 Chicago, IL 60660



Doc#: 0713554004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2007 12:34 PM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corporation #:850869 "Avramova" ID:/62884556 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OR DEED OF TRUST WAS FILE J.
KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA
CORPORATION holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment
and satisfaction of the same, and in consideration thereof, does hereby cancel
and discharge said mortgage.

Original Mortgagor: BILJANA AVRAMOVA, A SINGLE PERSON Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Dated: 09/29/2004 and Recorded 10/21/2004 as Instrument No. 0429541028 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-05-211-023-1217

Property Address: 6171 N Sheridan Rd Apt 2102, Chicago, IL, 60660-5861

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation
On May 02, 2007

By: Currull

COLLEEN THRALL, FINAL RELEASE DOCUMENTS TEAM LEAD

HKN-20070502-0036 ILCOOK COOK IL BAT: 7769 KXILSOM1

R 3

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON May 02, 2007, before me, HUONG NGUYEN, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

HUONG NGUYFA

Notary Expires: 12/19/2009 #398356

OFFICIAL SEAL HUONG NGUYEN NOTARY PUBLIC-OREGON COMMISSION NO. 398356 MY COMMISSION EXPIRES DEC. 19, 2009

(This area for notarial seal) DX 8. MXILSON.

COLUMN CLOSES

OFFICE Prepared By: Colleen Thrail, P.C. BOX 8517, Portland, OR 97207-8517

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UNIT NUMBER 2102 IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL THE LAND LINNG EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTEND EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25192636 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-05-211-023-1217

Commonly known as: 6171 N. SHERICAN, UNIT 2102 H County Clark's Office

CHICAGO, Illinois (0630