Doc#: 0713555058 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/15/2007 09:20 AM Pg: 1 of 3

When recorded mail to:

US Bank Home Mortgage 4801 Frederica Street Owensboro, KY 42301 Prepared By: Becky White Loan # 6912011773 Borrower:

Ruben Vela

ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document.

Vaddress Price

0713555058 Page: 2 of 3

UNOFFICIAL COPY

| RETURN TO Frepared by 1 U.S. Bank Home Mortgage 4801 Frederica Street Owensboro, KY 423010 Attn: Linda Dant MERS Phone # 888-679-6377 Min # 100021269120117738 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BELGRAVIA MORTGAGE GROUP, LLC DBA I | _ |
| MORTGAGE | o f Tru st |
| Pool#: PiN# 21-25-416-020 | Loan #: 0063256606 / 6912011773 |
| For value received. BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE 100 South Fifth Street Minneapolis. MN 55402 hereby sells, assigns and transfers to: Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns | |
| its successors and assigns, all its r gh', fitle and interest in and to a certain mortgage/deed of trust executed by: RUBEN VELA AND ROBIN N. VELA, HUSBAND AND WIFE | |
| and bearing the date the 17 day of | MAY Year 2006 And |
| recorded in the office of the Recorder of | MAY Year 2006 And COOK County, |
| State of ILLINOIS in Book | k at Page |
| as Document No. Ole 17246031 on the | 21 day of June A.D. 2006 |
| Signed the25 day of | MAY A.D. 2006 . |
| BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE When I wanted the simar in the simar | |
| | Title VICE PRESIDENT OF LOAN DOCUMENTATION |
| State of County of On this MINNESOTA } | |
| | A.D. 2006 before me, a Notary Public, South Fifth Street, Minneapolis, MN 55402 |
| to me known, who being duly sworn, did say that (he/she) | is the VICE PRESIDENT OF LOAN |
| of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MOR | DOCUMENTATION CONTRACTOR CONTRACT |
| behalf of said company. | TIGAGE, and that said instrument was signed on |
| PREPARED BY: Joseph Asante | Jamba |
| | NOTARY PUBLIC |



0713555058 Page: 3 of 3

UNOFFICIAL COPY

Law Title Insurance Agency Inc-Naperville
735 Essington Road, Suite 102, Joliet, IL 60435
Separtment Phone: 630-717-1383, Title Department Fax: 630-717-7538
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: JOL-600820M

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 17 IN SUNDALE HILLS ADDITION TO TINLEY PARK A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 27-25-416-020

7252 WEST 174TH PLACE, TINLEY PARK IL 60477

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.