UNOFFICIAL COPY

RELEASE DEED WHEN RECORDED MAIL TO DOUGLAS SHARBAUGH 320 PEMBROKE CT APT 3 SCHAUMBURG, IL 60193-0000 Doc#: 0713555150 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/15/2007 12:37 PM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON; not State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto DOUGLAS SHARBAUGH, AN UNMARRIED MAN of the County of COOK and State of Illinois all right, title, interest, viain, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated OCTOBER 27, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois NOVEMBER 3, 2003, as Book N/A Page N/A Document No. 0330747004 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances aid privileges thereunto belonging or appertaining.

Permanent Index Number(s): 07-19-300-023-1003

Property Address: 320 PEMBROKE CCURT, SCHAUMBURG, IL 60193

WITNESS my hand and seal this 9 April, 2007

THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS CRITCHLEY, Assistant Vice President

TRUUM VIIIN

CIT GROUP/CONSUMER FINANCE, INC.

EMMA M. CAPPELLETTI, Vice President

(corp. sem)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DC mcReby Certify THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be inc same person whose name is subscribed to the foregoing instrument, appeared before me this day in porson, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 9 April 2007

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800063159 Frances B. Albertson

 $\Im^{\chi_{k_{\prime}}}$

0713555150 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION: UNIT 2727-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEATHERWOOD ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89277152, AS AMENDED, IN THE JE OF S. DIAN IN COOK COUNTY CLORA'S OFFICE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DOUGLAS SHARBAUGH CIT Account Number: 00009800063159