

[Space Above this Line for Recording Date]

MIN: ~~400073020049930793~~

MERS Phone: 1-888-679-6377

100073020049969015 *mw*

PIN: 022711071111

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$40,000.00
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and/or assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated September 3, 1992 to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Document No. 92685359 for the property legally described as follows:

UNIT NUMBER 16-H'1 PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST ¼ AND THAT PART OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 27 TOWNSHIP 42 NORTH RANGE 10 EP LYING SOUTH AND EAST OF PLUM GROVE HILLS UNIT ONE RECORDED AS DOCUMENT NUMBER 23683794 AND PLUM GROVE HILLS UNIT TWO RECORDED AS DOCUMENT NUMBER 23963770 AND LYING NORTH OF THE NORTHERLY LINE OF EUCLID AVENUE AS SHOWN ON DOCUMENT NUMBER 28511292 AND AS DESCRIBED BY DOCUMENT NUMBER 22786903 AND DOCUMENT NUMBER 22786905 AND LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF QUNTIN ROAD AND SOUTH LINE OF PEREGRINE DRIVE AS SHOWN ON THE PLAT OF SUBDIVISION OF AFORESAID PLUM GROVE HILLS UNIT ONE; THENCE EASTERLY AND NORTHEASTERLY ALONG THE AFORESAID SOUTH LINE OF PEREGRINE DRIVE FOR 585.97 FEET TO A PART OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1404.18 FEET; THENCE NORTHEASTERLY ALONG A LINE RADIAL TO THE LAST DESCRIBED CURVE AT THE LAST DESCRIBED POINT FOR 462.87 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 20 DEGREES 38 MINUTES 28 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT FOR 330 FEET TO A BEND POINT IN THE AFORESAID NORTHERLY LINE OF EUCLID AVENUE; AND ALSO THAT PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 27 LYING NORTH AND WEST OF ARTHUR T. MC INTOSH AND COMPANY'S PALATINE ESTATES UNIT NO 3 RECORDED AS DOCUMENT NUMBER 9591352; WHICH IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 885667112 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

BORROWERS: WILLIAM P STEVENS AND LUCILLE M STEVENS



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PIN: 0227111171111

Which has the address of: 524 PARKSIDE DR UNIT H-1 PALATINE, ILLINOIS 60067 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

Property of Cook County Clerk's Office



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 22nd day of February, 2007.

MIDAMERICA BANK, fsb/

BY: _____

Lola F. Prater, Assistant Secretary

ATTEST:

BY: _____

Lisa Wilson, Witness

STATE OF ILLINOIS)

County of DuPage)

SS

I hereby certify that on this 22nd day of February, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



Debbie Schultz
Notary Public

Debbie Schultz

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

When recorded mail to:

First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

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Page 2 of 2

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FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT