

# UNOFFICIAL COPY

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Recording Requested By/Return To:  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435



Doc#: 0713557066 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2007 09:18 AM Pg: 1 of 2

This Instrument Prepared By:  
**MORTGAGE MANAGERS**  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

## ASSIGNMENT OF MORTGAGE

GIT

WILKOS  
Loan #: 7013172  
PIN: 14-30-223-278-1006

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061. does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated APRIL 20, 2007, made and executed by Joyce M. Wilkos, an Unmarried Woman, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:  
**UNIT 1742-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS I PAULINA PARK HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0515734038, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..**  
Parcel ID # 14-30-223-278-1006  
Property Address: 1742 W. DIVERSEY PARKWAY, CHICAGO, IL 60614

Such Mortgage having been given to secure payment of **FOUR HUNDRED THOUSAND AND 00/100 Dollars (\$400,000.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0713557066) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-20-07

Assignor: **MORTGAGE MANAGERS, INC.**

By: Thomas R. Murrens  
**THOMAS R. MURRENS**  
VICE-PRESIDENT

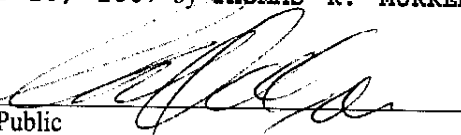
# UNOFFICIAL COPY

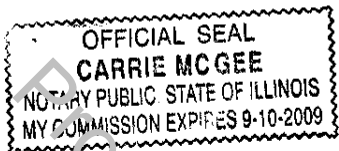
7013172

State of **ILLINOIS**  
County of **LAKE**

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This instrument was acknowledged before me on **APRIL 20, 2007** by **THOMAS R. MURRENS** as **VICE-PRESIDENT of MORTGAGE MANAGERS, INC..**

  
Notary Public  
**CARRIE MCGEE**



Property of Cook County Clerk's Office