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GEORGE E. COLE® LEGAL FORMS

No. 371 REC February 1996

LR13179-1A SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Doc#: 0713560087 Fee; \$18.00 Eugene "Gene" Moore RHSP Fee;\$10.00 Cook County Recorder of Deeds
Date: 05/15/2007 04:11 PM Pg: 1 of 2

Above Space for Recorder's use only STATE OF ILLINOIS COUNTY OF Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Allied Waste Services, Inc 2608 S Damen, Chicago, Il does hereby acknowledge satisfaction or release of the claim for lien against Milica Zegarac for One Thousand Nine Hundred Nine Dollars and 04/100----- Dollars, on the following described property, to-wit: The W 30ft two inches of lots 43 & 44 in Hulls Sub of BLK 51 in Canals Sub in Section 33, Township 40N, Range 14, lying East or the third principal meridian in Cook County, Il COOK which claim for lien was filed in the office of the recorder of deeds or the registrar of title of County. Illinois, as mechanics' lien document No. 0514419069 Permanent Real Estate Index Number(s): 14-33-323-021 Address(es) of property: 424 W Eugenif, Chicago, Illinois 60614 14th IN WITNESS WHEREOF, the undersigned has signed this instrument this 2007 Allied Waste Services, Inc. (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) ATTEST: John McGee

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by <u>Carl J Christl c/o Allied Waste Services</u>, 2608 S Damen, Chicago, Il 60608 (Name and Address)

0713560087 Page: 2 of 2

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STATE OF ILLINOI	s (SS.			
COUNTY OF COOL	K)				
T.	Noli Diaz		, a notary publ	ic in and for the o	ounty in the state
aforesaid, do hereby known to me to be the	certify that	Carl J Christl			, personally
this day in person, and	d acknowledged th	at he signed and	delivered the said ins	strument as his f	ree and voluntary
act, for the uses and p	ourposes therein se	14th	day of May, 2007	,	
Given under m	y nand and official	sear uns	day of	$\overline{\mathcal{A}}$	•
				[Willeri	
				Notary Publ	ic
			34444	***********	Managa
			•	"OFFICIAL	SEAL"
9/	Ď		ž _{Mu}	NOLI A. D. Notary Public, State	e of Himois
STATE OF ILLINO			tuii	Commission Expires	Dec. 3, 2008
		SS.			
COUNTY OF					
Ι,			, a notary public	in and for the	county in the state
aforesaid, do hereby	certify that				president
of		0/			_corporation, and
	,	secret	ary of said Corporat	tion, personally	known to me to be
the same persons who	ose names are subs	cribed to the fores	joing instrument as s	such	
president and					
acknowledged that th	ney signed and deli	vered the said ins	trument as their ow	n free and volun	tary act and as the
free and voluntary ac	t of said Corporat	ion, for the uses a	and purposes therein	set forth; and the	ne said
			he, as cus		
Corporation, did aff	ix the corporate se	al of said Corpora	ation to said instrur	ient as said	
secretary, as				1 0	
uses and purposes th		. -		O_{x}	
	•	ret t t 1 (1.7)	4 -		•
GIVEN unde	er my hand and of	nciai seai this	day of		0
		•		*** * * * *	