

# UNOFFICIAL COPY



Doc#: 0713504047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2007 10:17 AM Pg: 1 of 2

Document Prepared By:  
Ronald E Meharg, 888-362-9638  
Recording Requested By:  
Midland Mortgage Co.  
When Recorded Return To:  
DOCX LLC  
1111 Alderman Drive, #350  
Alpharetta, GA 30005

MID	000	0047130588
-----	-----	------------

CRef#: 05/23/2007-PPref#: R058-POF  
Date: 04/23/2007-Print Batch ID: 23,531.00  
PIN/Tax ID #: 13-28-209-002  
Property Address:

5055 W BARRY AVE  
CHICAGO, IL 60641

ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JULIO S VASQUEZ MARRIED TO VIVIAN VASQUEZ AND WALTER VASQUEZ, A SINGLE PERSON**

Original Mortgagee: **FAIR HOME MORTGAGE**

Date of Mortgage: **12/30/1997**

Loan Amount: **\$157,528.00**

Recording Date: **01/20/1998** Document #: **98050225**

Legal Description: **THE EAST 30 FFET OF THE WEST 1/2 OF LOT 5 IN BLOCK 11 IN HIELD'S SUBDIVISION OF BLOCKS 1 TO 6, AND 9 TO 12 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/03/2007**.

**Midfirst Bank**

Linda Green  
Vice President

# UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **05/03/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: \_\_\_\_\_  
*[Handwritten Signature]*



Raj Parmar  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 26, 2010

Property of Cook County Clerk's Office