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Doc#: 0713509018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2007 08:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000575202732005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ir 2 of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good are a valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

DAVID BROWN

Property

7244 N DAMEN AVENUE,

P.I.N. 11-30-323-092-0000

Office

Address....:

CHICAGO,IL 60645

heir, legal representatives and assigns, all the right, title interest, clair; or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/31/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0501002491, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen P. Accordino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally knc wn t) me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the icregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of April, 2007.



Karen P. According, Notary public Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID BROWN 7244 N Damen Ave Chicago, IL 60645

Prepared By:

Monique President

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

STREET ADDRESS: 7244 N. DAMEN AVE.,

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-30-323-092-0000

LEGAL DESCRIPTION:

PARCEL 1: (7244 N. DAMEN)

THAT LAR! OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, IN BLOCK 12 IN CONGDON'S RIDGE ADJITION TO RODGER PARK IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS POLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF 33.51 TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE 27.90 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 19 SECONDS WEST 33.92 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 27.80 FEET; THENCE NORTH 89 DEGREES 33.92 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY TILINOIS.

PARCEL 2: NON-EXCLUSIVE EAS AT INTO THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND INJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RASEMENTS RECORDED AS DOCUMENT NUMBER 20628621.