

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

Fifth Third Bank  
PREPARED AND  
RECORDATION REQUESTED BY:  
Fifth Third Bank  
Madisonville Operations Center  
Cincinnati, OH 45263



Doc#: 0713509156 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2007 03:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
Angela Gallenstein  
1 MOC 2A  
Madisonville Operations Center  
Cincinnati, OH 45263



### RELEASE OF MORTGAGE Fifth Third Bank

MORTGAGOR:  
Chris W. Wellman

BANK:  
Fifth Third Bank  
A Michigan Banking Corporation  
Madisonville Operations Center  
Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Chris W. Wellman, an individual and a married man, to Fifth Third Bank a Michigan banking corporation dated May 2, 2005 in the Office of the Recorder of Cook County, State of IL on May 16, 2005 as Instrument Number 0513633100 in Mortgage Book\Drawer \_\_\_\_\_ at Page\Card \_\_\_\_\_, is hereby released. PIN: 14-33-331-023-0000

### "AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS"

IN WITNESS WHEREOF, said Fifth Third Bank a Michigan banking corporation has caused these presents to be executed and hereto this \_\_\_\_\_ day of \_\_\_\_\_,

"BANK"  
Fifth Third Bank, a Michigan banking corporation

By: [Signature]  
Its: RICHARD A. FURUSO  
VICED PRESIDENT



STATE OF Illinois )  
COUNTY OF DuPage ) SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 1<sup>st</sup> day of May, 2007, personally appeared the above named \_\_\_\_\_ and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 1<sup>st</sup> day of May 2007

My County of residence is DuPage, State of Illinois, and my commission expires: 1-13-2009

[Signature]  
SIGNATURE OF NOTARY PUBLIC

PATRICIA CACCAVELLA  
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank A Michigan Banking Corporation  
By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

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## EXHIBIT "A"

LOT 14 IN C.A. NORTON'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST ½ OF BLOCK 54 OF CANAL TRUSTEE'S SUBDIVISION IN THE NORTH ½ OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-331-023-0000

COMMONLY KNOWN AS: 1619 N HUDSON  
CHICAGO IL

Property of Cook County Clerk's Office