

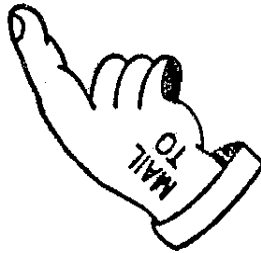
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Recording Requested By:  
AMERICA'S SERVICING COMPANY

Doc#: 0713509136 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2007 02:20 PM Pg: 1 of 2

When Recorded Return To:  
VICTOR RAMIREZ  
7756 S LAVERGNE AVE  
BURBANK, IL 60459



**SATISFACTION**

America's Servicing Company, #: 1205278059 "RAMIREZ" Lender ID: H04001/328459976 Cook, Illinois  
MERS #: 100251207002337405 (M) #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION holder of a certain mortgage, made and executed by VICTOR RAMIREZ, A MARRIED MAN CELINA SERRANO DE RAMIREZ, HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/30/2006 Recorded: 03/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606102236, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN BLOCK 4 IN FREDERICK H. BARLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 19-28-411-035-0000

Property Address: 7756 SOUTH LAVERGNE AVENUE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION  
On April 27th, 2007

By: \_\_\_\_\_  
SANDRA ROMERO, Assistant Secretary

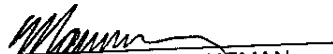
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SATISFACTION Page 2 of 2

STATE OF California  
COUNTY OF San Bernardino

On April 27th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office