

UNOFFICIAL COPY

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607



Doc#: 0713511021 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2007 09:29 AM Pg: 1 of 2

98915 3013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LOAN 10007051-5

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MAURICIO CISNEROS AND MARIA DE LOS ANGELES CISNEROS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15TH day of February, 2005 A. D. * And recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO 0504604201 and certain Assignment of Rents dated the DAY of , and Recorded in the recorder's office of COOK County, In the State of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 27 AND 28 IN BLOCK 3 IN W.B. Mc CLUER'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼, OF SECTION 12, OF THE TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 19-12-408-019-0000, 19-12-408-020-0000, VOLUME 387

PROPERTY ADDRESS :5253 S CALIFORNIA AVE CHICAGO, IL 60632

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N TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 24TH Day of APRIL 2007.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brphy, Vice President

Attest: [Signature], SECRETARY

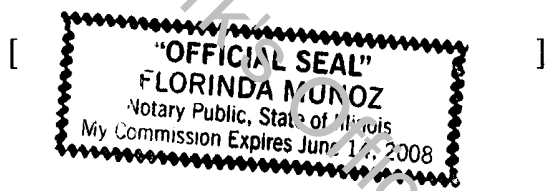
STATE OF ILLINOIS COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT MATHEW BRPHY personally known to be the Assistant Vice- President – lending SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and MARIA L.MORENO personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 24TH Day of APRIL , 2007 .

[Signature]
FLORINDA MUNOZ

Notary Public Seal



**THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD
CICERO IL, 60804
PHONE 708 222-6343**