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Doc#: 0713511135 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/15/2007 03:29 PM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: April 30, 2007

First American Title
Title Order No.: 1622015
Order # _____

Name of Mortgagor(s): Lixandro Alvarez and Vanesa Garcia
Name of Original Mortgagee:
Name of Mortgage Servicer (if any): US Bank Home Mortgage
Mortgage Recording: Volume: Page: or Document No.: 052101208

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-34-125-011-0000 Vol. 0407
Common Address: 4448 West 81st Place, Chicago, IL 60652

First American Title Insurance Company

By: Pam Rayburn
Its: Office Manager
Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154
Telephone No.: (708)531-0051

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on April 30, 2007 by Pam Rayburn as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois
My commission expires: 01-04-10



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, IL 60158

Mail To: Lixandro Alvarez, 4448 West 81st Place, Chicago, IL 60652

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EXHIBIT A - LEGAL DESCRIPTION

LOT 53 IN SECOND ADDITION TO CREST LINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office