RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIGST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does increby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERTHA E. SOLORZANO and ADOLFO S. SOLORZANO, 4930 W. LAWRENCE, CHICAGO, IL 60630, his/her, their heirs, legal representatives and assigns, at the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of March, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_0020374035 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SOLORZANO
11500199 ; IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

0713512121 Page: 2 of 2

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 45903177270

(Continued)

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## **COOK County, State of Illinois:**

UNIT 4930 THAT PART OF THE EAST 5 FEET OF LOT 35 AND ALL OF LOTS 36 TO 44, INCLUSIVE, IN BLOCK 7 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT DESCRIBED ASFOLLOWS: BEGINNING ON THE SOUTH LINE OF THE ABOVE TRACT 209.22 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE DEFLECTING 90 DEGREES 00 MINUTES 00 SECONDS RIGHT FROM THE PROLONGATION OF SAID SOUTH LINE FOR A DISTANCE OF 51 FEET; THENCE DEFLECTING 90 DEGREES 00 MINUTES 00 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE FOR A DISTANCE OF 19.50 FEET; THENCE DEFLECTING 90 DEGREES 00 MINUTES 00 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE FOR A DISTANCE OF 51.00 FEET; THENCE DEFLECTING 50 DEGREES 00 MINUTES 00 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE FOR A DISTANCE OF 19.50 FEET TO THE POINT OF BEGINNING AS CONTAINED IN THE LAWRENCE SQUARE TOWNHOME ASSOCIATION DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 1, 2000 AS DOCUMENT 00943364.

The Real Property or its address is commonly known as 4930 W. LAWRENCE, CHICAGO, IL 60630. The Real Property tax identification number is 13-09-430-048.

together with all the appurtenances and plivileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09 430-048

Address(es) of premises: 4930 W. LAWRENCE, CHICAGO, IL 60630
Witness Our hand and seal, this 2ND slay of FEBRUARY 20 07
By: Mary In The
MARY AND PINNE (Name & Title) ASST. VP
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,
HAMPSHIRE, IL 60140. N. CUNNINGHAM
$\mathcal{C}_{\mathcal{I}}$
STATE OF ILLINOIS
)ss OFFICIAL SEAL
COUNTY OF KANE    KAREN RAY   NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES DECEMBER 14, 2008
On this 2ND day of FEBRUARY, 20 07, before me, the undersigned Notary Public, personally
appeared MARY ANN PINNE and known to me to be the
, authorized agent for the Lender that executed the within and foregoing
instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly
authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is
the corporate seal of said Lender,
the corporate sear of said Lender
By Am Ady Residing at I//10013
Karen Ray