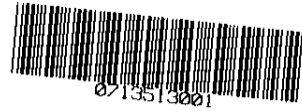


# UNOFFICIAL COPY

Document Prepared By:  
**Crystal Jennings, 888-603-9011**  
Recording Requested By:  
**Fremont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Doc#: 0713513001 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2007 08:01 AM Pg: 1 of 2

FFREE	000	4610080
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MIN #: 100194430001970410  
MERS Telephone #: 888/679-6377  
CRef#:05/18/2007-PRef#:R079-POF  
Date:04/18/2007-Print Batch ID:23,250.00  
PIN/Tax ID #: 05 2: -205-012  
Property Address:  
**427 BEAVER DR**  
**STREAMWOOD, IL 60107**  
ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL GUAZZO AND FLORENCE GUAZZO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **06/30/2006**

Loan Amount: **\$200,800.00**

Recording Date: **07/12/2006** Book: **N/A** Page: **N/A** Document #: **0619340156**

Legal Description: **LOT 774 IN WOODLAND HEIGHTS UNIT NO. 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRARS OFFICE AS DOCUMENT NUMBER LR1831943, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/30/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

**Joan Wilson**  
Vice President

# UNOFFICIAL COPY

State of SC

County of **Lexington**

On this date of **04/30/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan Wilson**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Peggy D. Williams

Notary Public: **Peggy D. Williams**

My Commission Expires: **02/17/2015**

Peggy D. Williams  
Notary Public  
State of South Carolina

Property of Cook County Clerk's Office