

# UNOFFICIAL COPY

Document Prepared By:  
**Crystal Jennings, 888-603-9011**  
Recording Requested By:  
**Fremont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Doc#: **0713513002** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **05/15/2007 08:01 AM** Pg: 1 of 2

<b>FFREE</b>	<b>000</b>	<b>4610097</b>
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MIN #: **100194450001104653**  
MERS Telephone #: **888/679-6377**  
CRef#: **05/18/2007-PRef#:R079-POF**  
Date: **04/18/2007-Print Batch ID:23,250.00**  
PIN/Tax ID #: **16-05-210-023-0000**  
Property Address:  
**1444 N. MONITOR AVE**  
**CHICAGO, IL 60651**

ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LATANYA MARSHALL, AN UNMARRIED WOMAN**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **08/12/2004**

Loan Amount: **\$202,500.00**

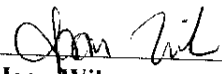
Recording Date: **08/24/2004** Book: **N/A** Page: **N/A** Document #: **0423712061**

Legal Description: **THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIBED AS FOLLOWS: LOT 5 IN BLOCK 2 IN WASELL AND BRAMBERG AND COMPANY'S NORTH AVENUE HOME ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 16-05-210-023-0000 C/A: 1444 NORTH MONITOR AVENUE, CHICAGO, IL 60651**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/30/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

  
\_\_\_\_\_  
**Joan Wilson**  
Vice President



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State of SC

County of **Lexington**

On this date of **04/30/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan Wilson**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Peggy D. Williams*

Notary Public: **Peggy D. Williams**

My Commission Expires **02/17/2015**

Peggy D. Williams  
Notary Public  
State of South Carolina

Property of Cook County Clerk's Office