### **UNOFFICIAL COPY**



Doc#: 0713513114 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds

Date: 05/15/2007 11:09 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001142050312005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

JOSEPH W NEVINS, CHERYL S NEVINS

Property

6351 N HIAWATHA AVE,

P.I.N. 13-04-202-028-0000

Address....:

CHICAGO,IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0601102218, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

MKayab Margarita Rapalo

Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of April. 2007.



Commission expi es 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLE WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JOSEPH W NEVINS, CHERYL S NEVI

6351 N Hiawatha Ave Chicago, IL 60646

Prepared By: Adrienne Jean Agee

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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# **UNOFFICIAL COPY**

NORTHWESTERLY 45 FEET OF THE SOUTH

THE NORTHWESTERLY 45 FEET OF THE SOUTHEASTERLY 405 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR STREET) IN JOHN M. MILLER'S SUBDIVISION OF LOT 23 AND PART OF LOT 20 (EXCEPT THAT PORTION FALLING IN THE SOUTHEASTERLY 8.25 CHAINS OF ORIGINAL LOT 20) IN OGDEN AND JONES' SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.