

UNOFFICIAL COPY

05696307410



Corporation Assignment of Real Estate Mortgage

Doc#: 0713513134 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2007 01:35 PM Pg: 1 of 2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers (USA)

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/20/05

Executed by: Alexander ^KGabriel and Helene I. Gabriel

to **PROVIDENTIAL BANCORP, LTD**, a corporation organized under the laws of Illinois, and whose principal place of business is 600 W. Chicago Avenue Ste. 350 Chicago IL, 60610,

and recorded in Cook County Records, State of IL described hereinafter as follows:

Recorded on 5/11/2005 as Instrument Number 0522314063
SEE DESCRIPTION ATTACHED AND MADE A PART HEREOF

Commonly known as:

903 East Adler, Niles, IL 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS)
COUNTY OF COOK)

Date of Execution: 4/3/2007

By [Signature]

IAN MATHEWS
Print Name

of Providential Bancorp, LTD

It's OPERATIONS MGR

On 4/3/07 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the above named person, known to me to be the OPERATIONS MGR of the corporation herein which executed the within instrument; that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature], Cook County, IL

My Commission Expires 2/27/08

WHEN RECORDED MAIL TO:

RECORD AND RETURN TO:
HSBC MORTGAGE CORPORATION (USA)
DOCUMENT TRACKING DEPARTMENT
2929 WALDEN AVENUE
DEPEW, NY 14043

ATTN: _____

SPW

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LEGAL DESCRIPTION

LOT 250 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 3, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin 03-26-303-005-0000

Property of Cook County Clerk's Office