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Doc#: 0713516023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2007 07:26 AM Pg: 1 of 2

Return to: Associated Bank Payoff Department 1305 Main St

Assignment of Mortgage

Stevens Point, WI 54481

For Value Poceived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1305 Main St, Stovens Point, WI 54481, does hereby grant, sell, assign, transfer and convey, unto LIBERTY SAVINGS BANK, FSB a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 2251 ROMBACH AVENUE WILMINGTON, OH 45177, a certain Mortgage dated NOVEMBER 17, 2004 made and executed by GERALD J JONES AND PAMELA J JONES, HUSBAND AND WIFE, to and in favor of ASSOCIATED BANK, N.A. upon the following described property.

Dec Attached "Exhibit A"

Such Mortgage having been given to secure payment of \$160,000.00 which Mortgage is of record in COOK COUNTY, ILLINOIS, DOC UMENT 0432826157 recorded on NOVEMBER 23, 2004 covering said property together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights account d or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this Wednesday, April 04, 2007.

ASSCCIATED BANK, N.A.

(Assignor)

Ellen L. King

Vice President

State of Wisconsin County of Portage

Personally came before me on Wednesday, April 04, 2007, Ellen L. King, Vice President, of the above named corporation, to me known to be the person who executed the foregoing in arument, and to me known to be such Vice President of said Corporation, and acknowledged that they execute a the foregoing instrument as such officer as the deed of said corporation, by its authority.

Judy L. Alexna, Notary Public

Portage County, Wisconsin

My Commission Expires 05/09/2010

This form was prepared by:

Eileen J. Flugaur/HS

Associated Loan Service
1305 Main Street

Stevens Point, WI 54481

JUDY L. ALEKNA
NOTARY PUBLIC
STATE OF WISCONSIN

Account number: 0111744581

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Exhibit "A":

LOT 14 IN R.F. BICKERDIKE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 AND ALL OF BLOCK 12 IN BICKERDIKE'S 2ND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) ALL IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3608 N CHRISTIANA AVE, CHICAGO, IL 60618 Destrict of County Clerk's Office

TAX ID # 3-23-231-037