

# UNOFFICIAL COPY



0713526059

Doc#: 0713526059 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2007 10:20 AM Pg: 1 of 4

PLEASE RECORD DOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

CHICAGO TITLE INSURANCE COMPANY  
BY: [Signature]

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH. *gc*

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 15th DAY OF May, 2007.

"OFFICIAL SEAL"  
DINA CHAPMAN  
Notary Public, State of Illinois  
My Commission Expires 09/26/2007

[Signature]  
NOTARY PUBLIC

SUBORDINATION OF LIEN

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8379705 J / 27035115 PM

272

(Illinois)  
Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 29-6100248762

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on DECEMBER 4, 2006 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0633808239 made by LAWRENCE J. FELLER and ELLEN B. ROTHENBERG, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED THOUSAND and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-29-306-037-0000  
Property Address: 2702 NORTH RACINE, CHICAGO, IL 60614

**PARTY OF THE SECOND PART:** PERL MORTGAGES, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*NINE HUNDRED EIGHTY THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 23, 2007

*Kristin Kapinos*

KRISTIN KAPINOS, Consumer Loan Underwriter

111 23-07

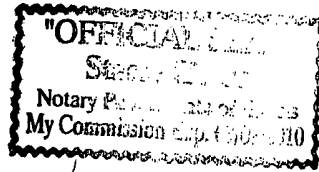
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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                     } SS.  
 County of COOK }

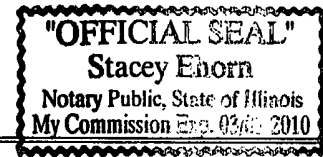
I, STACEY EHORN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTIN KAPINOS, personally known to me to be the Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 23rd day of APRIL, 2007



*Stacey Ehorn*  
 STACEY EHORN, Notary

Commission Expires March 1<sup>st</sup>, 2010



**SUBORDINATION OF LIEN  
 (Illinois)**

**FROM:**

**TO:**

Mail To:  
 Harris, N.A.  
 3800 Golf Road, Suite 300  
 P.O. Box 5036  
 Rolling Meadows, IL. 60008

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008379705 NA  
**STREET ADDRESS:** 2702 N. RACINE AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-29-306-037-0000

**LEGAL DESCRIPTION:**

LOT 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 8 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office