

UNOFFICIAL COPY

Doc#: 0713526173 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2007 02:39 PM Pg: 1 of 2

RELEASE

FIRST AMERICAN TITLE

Title Order No.: 1584952

CRUER # ____

A

Date: February 22, 2007

Name of Mortgagor(5): Marco Sampaolo and Ernest J. Kulakowski, Jr.

Name of Original Mortgages:

Name of Mortgage Service: (f any): Washington Mutual

Mortgage Recording: Volume: Page: or Document No.: 0030190932

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-08-208-047-0000 Vol. 0477

Common Address: 5320 North Kenmore Avenue, Unit E, Chicago, IL 60640

First American Title Insurance Company

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of

By:

)ss

Ryan Petters

This instrument was acknowledged before me on February 22, 2007 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Marco Sampaolo, 5320 North Kenmore Avenue, Unit E, Chicago, IL 60640

20)

0713526173 Page: 2 of 2

UNQFIETCLE COPY

That part of Lots 7, 8 and 9 taken together as a single tract of land in Block 8 in John Lewis Cochran's Subdivision of the West ½ of the Northeast 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said tract; thence West 67.95 feet to the point of beginning; thence North parallel to the East line of said tract 45.97 feet; thence West parallel to the South line of tract 16.52 feet; thence South parallel to the East lien of said tract 45.97 feet; thence East 16.52 feet to the point of beginning, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and define in the Declaration of Easements recorded as Document No. 95516229 for ingress and egress, all in Cook County, Illinois.

