

UNOFFICIAL COPY



0713535016

This Instrument Prepared By:

Doc#: 0713535016 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2007 08:06 AM Pg: 1 of 2

After Recording Return To:
INLAND BANK AND TRUST
2225 SOUTH WOLF ROAD
HILLSIDE, ILLINOIS 60162

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 655048835

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2007 executed by BRIAN UMLAUF, A SINGLE MAN

to INLAND BANK AND TRUST
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2225 SOUTH WOLF ROAD, HILLSIDE, ILLINOIS
60162

and recorded as Document No. 0713535016, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

P.I.N.: 17-16-419-007-1147

Commonly known as: 801 SOUTH PLYMOUTH UNIT 815, CHICAGO, ILLINOIS 60616
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 194,000.00

STATE OF ILLINOIS
COUNTY OF COOK

INLAND BANK AND TRUST

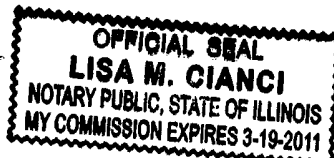
On April 26, 2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By:
Its:

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Lisa M. Cianci
COOK County,



My commission Expires: 3-19-11

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06 Attorneys' Title Guaranty Fund, Inc DocMagic eForms 800-649-1362
www.docmagic.com

1 S Wacker Dr., STE 2400
Chicago, IL 60605-4650
Attn: Search Department

2 PG
C.F

8250059060

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Loan Number: 655048835

Date: APRIL 26, 2007

Property Address: 801 SOUTH PLYMOUTH UNIT 815, CHICAGO, ILLINOIS 60616

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 815 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH COURT APARTMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26826100, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27345663 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.
A.P.N. #: 17-16-419-007-1147