

# UNOFFICIAL COPY



Doc#: 0713539035 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2007 09:08 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 7/21/2006, recorded 11/17/2006, Document/Instrument No. 0632110003 or in Book NA, Page NA, in the records of Cook County, Illinois, between LAYALL NICHOLS, , Original Mortgagor(s), whose address is 16931 S. ANTHONY AVE, HAZEL CREST, IL 60429, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 16931 S. ANTHONY AVE, HAZEL CREST, IL 60429, PIN No. 29-30-118-007, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

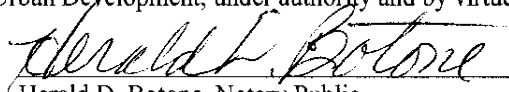
IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 18th day of April, 2007.

Alphonso Jackson  
Secretary of Housing and Urban Development  
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,  
Attorney-in-Fact

By:   
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }  
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 18th day of April, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

  
Herald D. Botone, Notary Public  
My Commission Expires: 3/7/11



Prepared By and Return To:  
Herald D. Botone  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300, Tulsa, OK 74135  
Phone: 800-967-3050  
FHA Case No.: 137081687 PC



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## Schedule A

LOT 36, 37, AND 28 (except the south five feet thereof) in block 12 in Orchard Ridge addition to South Harvey, being a subdivision of the South  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of section 30, Township 36 North, range 14, East of the third principal meridian, and of the East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of section 25, also the East 16 feet fo the Northeast  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  of section 25, Township 36 North, range 13, East of the third principal meridian, all in Cook County, Illinois

Property of Cook County Clerk's Office