



Doc#: 0713539112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2007 01:33 PM Pg: 1 of 2

Recording requested by/Return to:
ASHLEY WALLACE
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan Number: 00449219933034

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
PROFESSIONAL MORTGAGE PARTNERS, INC.

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of February 1, 2005, together with the certain note(s) described therein with all interest, all liens, and any rights due to become due thereon to:

JPMORGAN CHASE BANK, N.A.

Said mortgage is recorded on March 15, 2005 Volume/Book Page Document 0507503022
In the state of Illinois, COOK County
ORIGINAL TRUSTOR: RYAN M GARRITY AND TAMARA T GARRITY
To **PROFESSIONAL MORTGAGE PARTNERS, INC**

ORIGINAL LOAN AMOUNT: \$43,500.00 PARCEL ID# 14-19-331-032-0000 14-19-331-033-0000
See exhibit A attached

PROPERTY ADDRESS: 2028 W. BELMONT AVENUE, UNIT 3E CHICAGO IL 60618

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 4-30-07

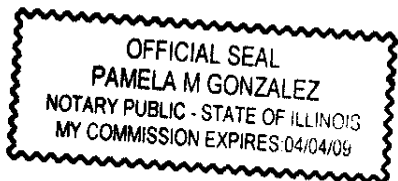
**PROFESSIONAL MORTGAGE PARTNERS,
INC.**

BY: Barton S. P. H.S.
Print Name/Title: BARTON S. P. H.S. - President

State of ILLINOIS
Parish/County of DuPage

On 4-30-07, before me, the undersigned, a Notary Public for said County and State, personally appeared Barton S. P. H.S. personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are President respectively of Professional Mortgage Partners, Inc. and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of _____, made by virtue of a Resolution of its Board of directors.

[Signature]
Notary Public
Commission Expires: 04-04-09



[Handwritten mark]

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT 3E IN THE 2028 W. BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37 IN BLOCK 2 IN OSCAR CHARLES SUBDIVISION OF BLOCK 48 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4); WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0436544008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARTCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0436544007

PERMANENT REAL ESTATE INDEX NUMBER: 14-19-331-032-0000

14-19-331-033-0000

Property of Cook County Clerk's Office