FIRST AMERICAN TITLE COMPANY NO FFICE PARTIES OF THE PARTIES OF TH

POLICY/RECORDING DEPT.

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0713640114 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2007 10:14 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100218931

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## WILLIAM F SCHROEDER JR AND ANITA SCHROEDER, HIS WIFE IN JOINT TENANCY 2235 N CHAMPLAIN, ARLINGTON HEIGHTS, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of December, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0601233014</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 112 IN GREENBRIAR IN THE VILLAGE GREEN UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4, PART OF THE EAST 1/2 OF THE NORTHWEST1 /4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1962 AS DOCUMENT 18386089, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-18-309-004-0000 Witness hands and seals, April 4, 2007

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 4, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to: WILLIAM OR ANITA SCHRÖEDER 2235 N CHAMPLAIN ARLINGTON HEIGHTS, IL 60004 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/06/10