



Doc#: 0713642215 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2007 01:47 PM Pg: 1 of 3

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PIL  
\$379757

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between  
National City Bank

herein known as "Subordinating Bank" and \_\_\_\_\_,  
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from  
TODD M. JUSTIC  
herein known as "Borrower(s)", which is dated 3/20/2006, and recorded 4/10/2006, as  
Instrument No. 0610020082, in the COOK County Recorder's Office.

Borrower has secured a loan from Lender and has requested that Subordinating Bank  
subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby  
acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the  
maximum amount of

Two Hundred Fifty-Nine Thousand Dollars and No Cents (\$259,000.00),  
dated \_\_\_\_\_, and is recorded in Mortgage Records Instrument # 0713642214  
Volume \_\_\_\_\_, Page \_\_\_\_\_, in the \_\_\_\_\_ County Recorder's Office.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the  
5th day of April, 2007

Diana Finnemore  
WITNESS  
Diana Finnemore  
Printed Name of Witness

National City Bank  
By: Cather Thompson  
Name: Catherine Thompson  
Title: Assistant Vice President  
Carol M. Matejka  
WITNESS  
Carol M. Matejka

# UNOFFICIAL COPY

Printed Name of Witness

Carol M. Matejka

Printed Name of Witness

STATE OF OHIO }

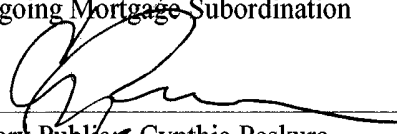
County of Cuyahoga

Before me, the undersigned, a Notary Public, in and for said County and State, this 5th day of April, 2007, personally appeared Catherine Thompson, Assistant Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: October 19, 2008

County of Residence: Cuyahoga

Notary Public: Cynthia Peskura



This instrument prepared by Chrissy Dozier, National City Bank.

4489618320743314

PLEASE RETURN TO: NATIONAL CITY BANK 01-7120, 6750 Miller Road, Brecksville OH 44141



CYNTHIA PESKURA  
Notary Public  
in and for the State of Ohio  
My Commission Expires  
October 19, 2008

Notary's Office

# UNOFFICIAL COPY

**STREET ADDRESS:** 1525 SOUTH SANGAMON UNIT 508

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-20-232-050-1135

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 508-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARECL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS; TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THE CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001 AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142;

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 00030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B9-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.