

# UNOFFICIAL COPY

## RELEASE DEED

(General)

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 0713647013 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2007 07:37 AM Pg: 1 of 3

KNOW ALL MEN BY THESE  
PRESENTS, THAT UP LIFTING  
DEVELOPMENT, LLC

Of the State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claims UP Lifting Development of the County of Cook and State of Illinois all the right, title interest, claim or demand, whatsoever UP Lifting Development LLC may have acquired in, through or by a certain Lien, bearing date the 27th day of February, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0705834073 to the premises therein described, as follows, to wit:

*See attached legal*

situated in the County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-29-411-004  
Property address: 7611 South Carpenter, Chicago, IL 60620  
DATED this MARCH 30, 2007

*Michael Brown*

*Michael Brown*

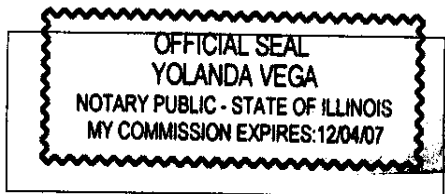
**Return To:**  
**Law Title Insurance-Oswego**  
**1 Merchants Plaza, Ste 301**  
**Oswego IL 60543**

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## RELEASE DEED

(CONTINUED)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Branko Boganov



personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and the person(s) acknowledged that the person(s) signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of March 2007.

Commission expires 12-04-07

*Yolanda Vega*

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

PREPARED BY:

Michael Browns  
3638 S. King dr.  
Chicago IL 60653

MAIL TO:

Michael Browns  
3638 S. King dr.  
Chicago IL 60653

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538  
Authorized Agent For: Lawyers Title Insurance Corporation

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## SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 277416P

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*The land referred to in this Commitment is described as follows:*

LOT 37 IN BLOCK 12 IN E.P. MAYNARD'S 77TH STREET ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-29-411-004

7611 SOUTH CARPENTER, CHICAGO IL 60620

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.