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Doc#: 0713650092 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/16/2007 12:40 PM Pg: 1 of 3

RELEASE DEED AND SATISFACTION OF MORTGAGE

Mail To: ①

Lawrence A. Guzik
Attorney at Law
330 E. Main St., Suite 215
Barrington, IL 60010

OST 0707862

(the space above this line is reserved for recorder use only)

KNOW ALL MEN BY THESE PRESENTS, That JANET M. MADORI of the County of Cook, State of Illinois ("Mortgagee"), for and in consideration of the payment of the indebtedness secured by that certain Mortgage and Assignment of Rents hereinafter mentioned and the sum of one dollar (\$1.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit claim unto: 740 W. Addison, LLC, an Illinois Limited Liability Company whose address is 724 N. Broadway, Park Ridge, IL 60068, its successors and/or assigns, all right, title, interest, claim, or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of February 21, 2007 recorded in the Cook County Recorder's Office, in the State of Illinois as document No. 0705450007 and No. 0705450008 on the premises therein described, situated in Cook County, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, the undersigned has signed this Release and Satisfaction of Mortgage as of this 15th day of May, 2007.

Janet M. Madori
Janet M. Madori

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, THE UNDERSIGNED, A Notary Public in and for said County and State, DO HEREBY CERTIFY, that JANET M. MADORI, who is personally known or who have been sufficiently identified to me as the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that She signed, sealed and

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delivered this instrument as her free and voluntary act, for the purposes and uses therein set forth.

GIVEN under my hand and notarial seal this 5th day of May, 2007.


Notary Public

This document prepared by:

Lawrence A. Guzik
Attorney at Law
330 E. Main St. Suite 215
Barrington, IL 60010



FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED

Property of Cook County Clerk's Office

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EXHIBIT A

UNIT NUMBER(S) 740-2-N, 740-3-N, 742-2-S, 744-1-S, 744-3-S, 744-2-E, 744-3-E, 746-1-W, 746-2-W, 750-G, IN THE 740-50 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1: THE WEST 25 FEET OF LOT 14 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 85 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF LOTS 15, 16, AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED JUNE 28, 2005, AND RECORDED JULY 11, 2005 AS DOCUMENT 0519632057 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT TAX NUMBER: 14-21-107-027-1005
14-21-107-027-1006
14-21-107-027-1008
14-21-107-027-1013
14-21-107-027-1015
14-21-107-027-1017
14-21-107-027-1018
14-21-107-027-1028
14-21-107-027-1043
14-21-107-027-1029