UNOFFICIAL COPY

Doc#: 0713655081 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/16/2007 02:09 PM Pg: 1 of 2

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Lenders Loan Number: 0040154080

ID # 9701H6294

1A) 10# 01-28-211-017-000

FOR VALUE RECEIVED, Coldwell Banker Home Loans, a Organization whose address is 3000 Leadenhall Road, Mt. Lainel, NJ 08054 does by these presents hereby assign and transfer to PHH Mortgage Corporation 300% Leadenhall Road, Mt. Laurel, NJ 08054 its successors and assigns, all its right, title and interest in and to a certain mortgage bearing the date of 10/25/2006

Original Mortgagor (s): JCHN J. DEGRAZIO JR., AND SUZANINE DEGRAZIO

Original Mortgagee: Coldweil Banker Home Loans

Amount: \$35000.00

Recording Date: 12/06/2006

Instrument number: <u>0634017089</u>

Book number

Page number

And recorded in the office of the recorder of COCK County, State of IL affecting Real Property and more

particularly described in said Mortgage referred to he eir. SECTRN-TOWNSHIP 26-41-10 LOT# 14449

Signed on 04/18/2007

Coldwell Banker Home Lyans

By:

Andrea Kanopka Assistant Vice President

State of New Jersey, County of Burlington,

On 04/18/2007, before me, a notary public personally appeared Andrea Kanopka to me known, who being duly sworn, did say that she is the Assistant Vice President of Coldwell Banker Home Loans, and acknowledged to me that she executed the same in her capacity, that said instrument was signed on behalf of said Organization.

Notary Pablic

(Notally Tablic

Address of Preparer/Record and Return to:

Prepared By: Pat Kaighn -800-446-0963

PHH Mortgage Corporation

3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054

Pat Felmey

Notary Public of New Jersey

My Commission Expires: 04-28-2008

Pail Folimes

Notary Public of Net Terms

Select Exchanges

2+

0713655081 Page: 2 of 2

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LEGAL DESCRIPTION

The land referred to in this commitment is described as follows:

Lot 14/49 Weathersfield Section 2 of Unit 14 being a Subdivision in Sections 27 and 28, Township 41 North, Range 10 East of the Third Principal Meridian according to the plat thereof recorded in the office of the Recorder of Peeds in Cook County, Illinois.

Parcel No. 07-28-211-017-0000

JOH COUNTY CIEPTS OFFICE FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE