



Doc#: 0713655090 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2007 02:21 PM Pg: 1 of 3

Return To:

Prepared By:

Encore Credit Corp.  
1833 ALTON PARKWAY  
IRVINE, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey unto *THE CIT GROUP / CONSUMER FINANCE INC, 8000 SAGEMORE DR, STE 8202, MARLTON NJ 08053* (herein "Assignee"),  
a corporation organized and existing under the laws of *NEW JERSEY*,  
whose address is *8000 SAGEMORE DR, STE 8202, MARLTON NJ 08053*, made and executed by  
a certain Mortgage dated October 21, 2003  
**TETSUO HORIIKE and IKUKO HORIIKE, His Wife**

to and in favor of **Encore Credit Corp.** A California Corporation upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

Parcel ID#: 10-20-204-035-0000  
Property Address: 8732 **CENTRAL AVENUE, MORTON GROVE, IL 60053**  
such Mortgage having been given to secure payment of **one hundred thirty-two thousand five hundred and 00/100** (\$ 132,500.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *0334306005* ) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97  
VMP-995W (IL) (0109) Amended 6/00

*Recorded 12/9/2003*

*#9800063886*

*34*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/4/03

Encore Credit Corp. A California Corporation

Witness

*[Handwritten signature]*  
Suz Valdivia

(Assignor)

Witness

*[Handwritten signature]*  
Detavio Suarez

By:

*[Handwritten signature]*

(Signature)

CHRISTOPHER LEDEZMA  
SR. SHIPPING ANALYST  
ATTORNEY IN FACT  
DULY AUTHORIZED BY CORP. RES.

Attest

Seal:

Property of Cook County Clerk's Office

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on 11-4-03

by CHRISTOPHER LEDEZMA

as SR. SHIPPER

ENCORE CREDIT CORP.

of

*[Handwritten signature]*

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 925 IN KRENN AND DATO'S SECOND ADDITION TO DEMPSTER STREET "L" TERMINAL BEING A SUBDIVISION OF THAT PART OF THE EAST 13 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF THEOBALD ROAD, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO TETSUO HORIIKE AND IKUKO HORIIKE, HIS WIFE BY DEED FROM PARKWAY BANK AND TRUST COMPANY, RECORDED 08/14/1973 IN DOCUMENT NO. 22438525.

Property of Cook County Clerk's Office