

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Catherine Kulnig and Paul Kulnig, 1928 Manchester Ave, Westchester, IL 60154**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of April, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0511546122, to the premise therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

PARCEL 1: LOT 4 (EXCEPT THE SOUTH 48 FEET THEREOF) IN BLOCK 6 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF OF THE SOUTH QUARTER OF SECTION 21, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING AND FALLING BETWEEN THE NORTH AND SOUTH LINES AS EXTENDED WEST OF LOT 4 (EXCEPT THE SOUTH 48 FEET THEREOF) IN BLOCK 6 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **1928 Manchester Ave, Westchester, IL 60154.**
The Real Property tax identification number is **15-21-417-026**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-21-417-026**

Address(es) of premises: **1928 MANCHESTER AVE, WESTCHESTER, IL 60154**

Witness Our hand and seal, this 5th day of April 2007

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 09910299870

(Continued)

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By: Lynn C. Moncrief
LYNN C. MONCRIEF (Name & Title) LOAN OPS ASST SUPVR



This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. K. RAY

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 5th day of April, 20 07, before me, the undersigned Notary Public, personally appeared Lynn C. Moncrief and known to me to be the Loan Ops Asst Supvr authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at Illinois
Nancy A. Cunningham

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 KULNIG
11555252 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE


"OFFICIAL SEAL"
Nancy A. Cunningham
Notary Public, State of Illinois
My Commission Exp. 12/04/2007

Prothonotary
Cook County Clerk's Office