

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0713657091 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2007 03:35 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044768231
PIN No. 19-23-323-004-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 15 IN BLOCK 2 IN WILLIAM D. MURDOCK'S MARQUETTE PARK ADDITION,
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

Property Address: 3647 W 69TH PL, CHICAGO, IL 60629

Recorded in Volume _____ at Page _____,

Instrument No. 0627240085, Parcel ID No. 19-23-323-004-0000

of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: MIRIAM GUTIERREZ, UNMARRIED

J=NC8040105RE.161125
(RIL1)

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Loan No. 1044768231

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 2, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

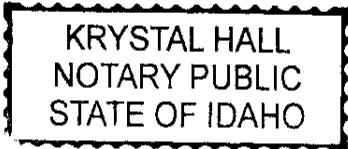
MARK HATFIELD
SERVICE PROVIDER

Property of COOK COUNTY CLERK'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MAY 2, 2007 before me, the undersigned, a Notary Public in said State, personally appeared MARK HATFIELD and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and G-4318 MILLER RD, FLINT, MI 48507

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 10-14-2011)
NOTARY PUBLIC