

# UNOFFICIAL COPY



Doc#: 0713601136 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2007 11:14 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001392752582005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHARLES JOHNSON, AMANDA JOHNSON

Property 2 Seneca Ct, P.I.N. 18-31-305-015-0000  
Address.....: Burr Ridge, IL 60527

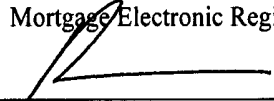
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0619436337, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LC136 IN FINAL SUBDIVISION PLAT IN ARROWHEAD FARM BEING A SUBDIVISION OF ALL OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Roxanne Bermea  
Assistant Secretary

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ms  
JHR

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, L. Harvey a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Bermea, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of April, 2007.



*L. Harvey*  
 L. Harvey, Notary public  
 Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES JOHNSON, AMANDA JOHNSON  
 2 Seneca Ct  
 Burr Ridge, IL 60527

Prepared By: Stephan G. Galiano  
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