

Recording Requested By:  
NATIONAL CITY BANK

**UNOFFICIAL COPY**



When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201

Doc#: 0713602224 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2007 02:07 PM Pg: 1 of 2



**SATISFACTION**

NATIONAL CITY BANK #: 4459298160113496 "MUNDO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOHN P MUNDO AND KATHLEEN MC DOUGH, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/15/2002 Recorded: 08/30/2002 in Book/Reel/Liber: 1391 Page/Folio: 0338 as Instrument No.: 0020959884, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-321-032-0000

Property Address: 2137 WEST CHURCHILL STREET # 207, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK  
On May 2nd, 2007

By:   
JULIE MACY, Officer, Lending Services

STATE OF Ohio  
COUNTY OF Cuyahoga

On May 2nd, 2007, before me, MARY PLATZER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared JULIE MACY, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MARY PLATZER  
Notary Expires: 09/18/2010



MARY PLATZER  
IN AND FOR THE STATE OF OHIO  
MY COMMISSION EXP. SEPT 18, 2010  
RECORDED IN CUYAHOGA COUNTY

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*JMP\*JMPNTCC\*05/02/2007 12:08:18 PM\* NTCC01NTCC00000000000000001075696\* ILCOOK\* 4489298160113496 ILSTATE\_MORT\_REL \*JMP\*JMPNTCC\*

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****20959884**

ORDER NUMBER: 1401 008034688 D2

STREET ADDRESS: 2137 W CHURCH HILL

UNIT 207

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

~~14-31-321-005-0000~~ 14-31-321-032-000**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 207: THAT PART OF THE FOLLOWING PARCELS OF LAND TAKEN AS A SINGLE TRACT: LOTS 9, 10, 11, 12 (EXCEPT THE SOUTH 9 FEET OF SAID LOT 12) 13, 14, 15 AND 16 IN BLOCK 21 AND LOTS 1, 2 AND 3 IN BLOCK 22 IN YOUNG TRUSTEES SUBDIVISION OF THAT PART OF BLOCKS 21 AND 22 IN PIERCE'S ADDITION TO HOLSTEIN LYING NORTH OF THE NORTH LINE OF RAILROAD RIGHT OF WAY IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, ALL THAT PART OF NORTH WILMOT AVENUE NOW VACATED LYING NORTH AND NORTHWESTERLY OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND WEST OF THE WEST LINE OF LOT 12 IN BLOCK 21 AFORESAID EXTENDED SOUTH TO THE NORTH LINE OF THE SAID RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND SOUTH OF WEST CHURCHILL STREET AND EAST OF NORTH LEAVITT STREET; ALSO, THE EAST AND WEST VACATED ALLEY LYING SOUTH AND ADJOINING LOT 13 AND PART OF LOT 14 IN BLOCK 21 AFORESAID, SAID PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT OF LAND; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID TRACT, 217.96 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING EAST, ALONG SAID NORTH LINE, 18.00 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 00 DEGREES, 00 MINUTES, 46 SECONDS WEST, ALONG SAID CENTER LINE AND ITS EXTENSION, 59.44 FEET TO THE SOUTH FACE OF A TOWNHOUSE BUILDING; THENCE NORTH 89 DEGREES, 51 MINUTES, 46 SECONDS WEST, ALONG SAID SOUTH FACE, 18.00 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH 00 DEGREES, 00 MINUTES, 46 SECONDS EAST, ALONG SAID CENTER LINE AND ITS EXTENSION, 59.41 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE CHURCHILL ROW DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0010892808.

LEGALD