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Doc#: 0713606037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2007 11:39 AM Pg: 1 of 2

Prepared by: S'IKHADA LAD OCWEN LOAN SERVICING, LLC 1661 Worthington Koad Suite 100 West Palm Beach, Fiorda 33409 Loan Number: 7618207

Investor #: 2512

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 29, 2005 and executed by OriAR HARRIS, as Mortgagor(s), in the amount of \$50,000.00, and recorded on 8-10-05, in Boot at Page as document number 05 22219129, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 5 IN JOHN L. ALMCRANTZ' RESUPPLIVISION OF LOTS 13 TO 24, INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 4 OF NORTON'S SUBDIVISION OF THE NOPTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSFIZ 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7213 SOUTH EVANS AVENUE, CHICAGO, ILLINOIS SOM CO

Tax ID #: 20272150040000

Dated: APRIL 18, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 514076

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MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION D/B/A TRI STAR LENDING GROUP

Name: Neil Dyson

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 18, 2007, by Neil Dyson, Vice President of MORTG GE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION D/B/A TRI STAR **LENDING GROUP**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Bonda

Notary Public - State of Florida Contion Office

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